



# 2020 New Hampshire Fourth Grade Water Science Fair & Drinking Water Festival

When: May 6, 2020, 9 a.m. – 2 p.m.  
Where: TBD in Keene, NH

**Please send completed application by January 15, 2020 by mail or email to:**

New Hampshire Department of Environmental Services  
c/o Lara Hooper  
P.O. Box 95  
Concord, NH 03302

Lara Hooper  
[lara.hooper@des.nh.gov](mailto:lara.hooper@des.nh.gov)  
☎ (603) 271-4071

## 1. CHECKLIST OF COMMITMENTS

Please initial each item to indicate you have read and agree:

- \_\_\_\_\_ I will obtain permission to photograph students (*Photographs and videos may be used in promotional materials by the Drinking Water Coalition and its member organizations.*)
- \_\_\_\_\_ I will bring an appropriate number of chaperones (*If class size is  $\geq 13$ , it will be divided in to two groups.*)
- \_\_\_\_\_ I will arrive before 9:00 a.m. and stay until 2:00 p.m. (*This provides students with the best educational experience at this full-day event. If you would like to discuss your situation, contact Lara Hooper.*)
- \_\_\_\_\_ I will complete an online evaluation of the 2020 festival.

## 2. SCHOOL INFORMATION

School name: \_\_\_\_\_ SAU: \_\_\_\_\_

Town: \_\_\_\_\_ County: \_\_\_\_\_

Contact teacher name: \_\_\_\_\_

(Please choose one teacher as the primary contact for your school.)

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

(For emergency purposes only on the day of the event.)

### 3. CLASSROOM INFORMATION

Please give an accurate count of students attending from each class and the name of each teacher bringing the class. If one teacher is bringing several classes, please list each separately. Make note if you have students with special accessibility requirements, an untraditional class, such as mixed grade levels, etc.

Check which event(s) each teacher is applying to attend.

*\*\*Please note: Students may only participate in the Water Poetry Contest if they are also participating in the Drinking Water Festival.*

Teacher Name	Email	Cell Number	# of Students	Grade	Science Fair	Water Festival	Poetry Contest**
1)							
2)							
3)							
4)							
5)							
6)							
Notes:							

### 4. BRIEF STATEMENT

Please attach a half-page statement with your application form regarding:

- Your current and/or planned water-related activities and lessons
- A description of your plans to use the Festival/Science Fair/Poetry contest to complement your curricula



#### Drinking Water Coalition

Concord General Services  
 Granite State Rural Water  
 Keene Public Works Department

Manchester Water Works  
 New Hampshire Department of  
 Environmental Services

New Hampshire Water Works  
 Association  
 RCAP Solutions, Inc.